



## BANGALORE NORTH CITY CORPORATION

DEPUTY HEALTH OFFICER, ZONE-2, ,MEI LAYOUT,BAGALAGUNTE  
HESARAGHATTA MAIN ROAD, BANGALORE-560073

NO: BNCC/DHO/ZONE-2/PR/ 53 /26-27

Date: 10-07-2026

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### SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Senior Health Inspector Ward No.15-BBMP have inspected the **STANDARD PUBLIC SCHOOL, K.K.ROAD, T-DASARAHALLI, BANGALORE -560057** on 10-07-2026 and found at the time of inspection that **STANDARD PUBLIC SCHOOL** has safe drinking water facilities for the students and members of staff of the institution and are maintaining the hygienic sanitation, condition, in the school building and the campus there are Separate toilet to facilities Boys and Girls as per the norms prescribed by the State Government.

The above is valid for a period of - 1 year

Signature with seal

Name: Dr. Surendrakumar

Designation: Deputy Health Officer

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To,

**STANDARD PUBLIC SCHOOL  
K.K.ROAD, T-DASARAHALLI,  
BANGALORE-560057**



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Name: Dr. Suresh Kumar

Designation: Deputy Health Officer

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To,

**STANDARD PUBLIC SCHOOL  
K.K.ROAD, T-DASARAHALLI,  
BANGALORE-560057**

S.Indhumatti

Manager

STANDARD PUBLIC SCHOOL  
Kannada Kasturi Road,  
T.Dasarahalli,  
Bangalore-560 057

Denka HSR

PRINCIPAL

**STANDARD PUBLIC SCHOOL**  
Kannada Kasthuri Road,  
T Dasarahalli, Bangalore-57



**RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK  
Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.**

**NABL Accredited Laboratory Bangalore urban**

| TEST REPORT                                                                                                                                                         |                                                          |           |                                                                              |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Address of the sampling location : STANDARD PUBLIC SCHOOL<br>K K Road, T. Dasarahalli,<br>Bengaluru - 560057                                                        |                                                          |           |                                                                              | Report date: 17/06/2026                   |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Report Number: 002                        |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Reference: TRF                            |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Sample code: 002                          |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Date of Sample collection: 15/06/2026     |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Analysis start date: 15/06/2026           |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Analysis completion date: 16/06/2026      |                               |
|                                                                                                                                                                     |                                                          |           |                                                                              | Sample quantity: 1 Liter                  |                               |
| Sample Particulars: R O water                                                                                                                                       |                                                          |           |                                                                              |                                           |                               |
| Sl. No                                                                                                                                                              | Test                                                     | Results   | Acceptable Limit IS 10500 : 2012 RA:2018                                     | Permissible Limit IS 10500 : 2012 RA:2018 | Protocol                      |
| Description: Colourless liquid                                                                                                                                      |                                                          |           |                                                                              |                                           |                               |
| 1                                                                                                                                                                   | pH Value @25°C Temp                                      | 7.1       | 6.5 – 8.5                                                                    | No relaxation                             | IS 3025 (Part-11) : 2022      |
| 2                                                                                                                                                                   | Specific Conductance, $\mu\text{S}/\text{cm}$ @25°C Temp | 130       | -                                                                            | -                                         | IS 3025 (Part-14) : 2013      |
| 3                                                                                                                                                                   | Odour                                                    | Agreeable | Agreeable                                                                    | Agreeable                                 | IS 3025 (Part-5 & 6):2018     |
| 4                                                                                                                                                                   | Colour, Hazen Units                                      | < 1.0     | 5                                                                            | 15                                        | IS 3025 (Part-4) :2021        |
| 5                                                                                                                                                                   | Turbidity, NTU                                           | 0.0       | 1                                                                            | 5                                         | IS 3025 (Part-10) : 2023      |
| 6                                                                                                                                                                   | Total Dissolved Solids, mg/l @180°C                      | 80        | 500                                                                          | 2000                                      | IS 3025 (Part-16) : 2023      |
| 7                                                                                                                                                                   | Alkalinity as $\text{CaCO}_3$ , mg/l                     | 29.4      | 200                                                                          | 600                                       | IS 3025 (Part-23) : 2023      |
| 8                                                                                                                                                                   | Total Hardness as $\text{CaCO}_3$ , mg/l                 | 40.4      | 200                                                                          | 600                                       | IS 3025 (Part-21) : 2009      |
| 9                                                                                                                                                                   | Calcium as Ca, mg/l                                      | 8.2       | 75                                                                           | 200                                       | IS 3025 (Part-40) :1991       |
| 10                                                                                                                                                                  | Magnesium as Mg, mg/l                                    | 5.0       | 30                                                                           | 100                                       | IS 3025 (Part-46) : 2023      |
| 11                                                                                                                                                                  | Chloride as Cl, mg/l                                     | 9.4       | 250                                                                          | 1000                                      | IS 3025 (Part-32) : 1988      |
| 12                                                                                                                                                                  | Sulphate as $\text{SO}_4$ , mg/l                         | 5.1       | 200                                                                          | 400                                       | IS 3025 (Part-24) : 2022      |
| 13                                                                                                                                                                  | Fluoride as F, mg/l                                      | 0.4       | 1                                                                            | 1.5                                       | APHA 24 <sup>th</sup> Edition |
| 14                                                                                                                                                                  | Nitrate as $\text{NO}_3$ , mg/l                          | 1.5       | 45                                                                           | No relaxation                             | APHA 24 <sup>th</sup> Edition |
| 15                                                                                                                                                                  | Iron as Fe, mg/l                                         | 0.0       | 1                                                                            | No relaxation                             | IS 3025 (Part-53) : 2003      |
| <b>Remark:</b> The above given sample conforms to the acceptable limits as per IS 10500:2012 drinking water specifications for the above mentioned parameters only. |                                                          |           |                                                                              |                                           |                               |
| Analysed by: <i>Megha K.S</i><br>Senior Analyst/Junior Analyst                                                                                                      |                                                          |           | Authorized Signatory: <i>Pavithra B.S</i><br>Technical Manager: Pavithra B.S |                                           |                               |



RDWSD/WQMSP/TeR/01

**Note:**

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) Traceability: Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01

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**RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK**  
**Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.**  
**NABL Accredited Laboratory Bangalore urban**

| TEST REPORT                                                                                                                                                         |                                            |           |                                          |                                                                        |                               |
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*Senka MSR*  
**PRINCIPAL**

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**Manager**  
**STANDARD PUBLIC SCHOOL**  
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